## ಕರ್ನಾಟಕ ಶಾಲಾ ಪಲೀಕ್ಷೆ ಮತ್ತು ಮೌಲ್ಯನಿರ್ಣಯ ಮಂಡಲ

ಕೆಎಸ್ಕ್ಯುಎಎಸಿ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು-560003.

## KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD

KSQAAC, Malleshwaram, Bengaluru-560003.

ಮೌಲ್ಯಾಂಕನ – ಮಾರ್ಚ್ 2024 – ಮಾದರಿ ಪ್ರಶ್ನೋತ್ತರ ಪತ್ರಿಕೆ Assessment - March 2024 Model Paper

| Class: 8   | NCI<br>Subject : First L   |                | dish Time :                                 | Marks: 50 |
|--|--|----------------|---|-----------|
|  | Information to be fi   |                |   |           |
| Name of the Student  |  | ·              |   |           |
|  | •  |                |   |           |
| Student SATS No :  |  | 1 1 1          | gnature<br>`the Student :                   |           |
|  |  | O.             | the Student.                                |           |
|  | Information to be filled   | by the Room I  | ıvigilator                                  |           |
| School DISE Code : [   |  |                |   |           |
|  |  |                |   |           |
| School Name :  |  |                |   |           |
|  | Block :  |                | District :                                  |           |
| School Type : Govt.  |  |                | -aided                                      |           |
|  |  |                |   |           |
| (Put ">" mark for ap   | oplicable information)   |                |   |           |
|  | Signature of th  | e Room Invigi  | lator :                                     |           |
| I., C  | _  |                | ator :                                      |           |
|  | tion to be filled by the Ev  | aluator at the | time of evalua                              | tion      |
| -  | tion to be filled by the Evined Marks   Question Number  | aluator at the | e time of evalua                            | tion      |
| Question Number Obtai  | tion to be filled by the Evined Marks   Question Number   11   | aluator at the | Question Number                             | tion      |
| Question Number Obtain   | ined Marks Question Number   | aluator at the | Question Number 21 22                       | tion      |
| Question Number Obtain   | ined Marks Question Number  11 12 13   | aluator at the | Question Number 21 22 23                    | tion      |
| Question Number Obtai  | ined Marks Question Number   | aluator at the | Question Number 21 22 23 24                 | tion      |
| Question Number Obtain   | ined Marks Question Number  11 12 13   | aluator at the | Question Number 21 22 23 24 25              | tion      |
| Question Number Obtai  | ined Marks Question Number  11 12 13 14  | aluator at the | Question Number 21 22 23 24                 | tion      |
| Question Number Obtain   | ined Marks Question Number  11 12 13 14 15   | aluator at the | Question Number 21 22 23 24 25              | tion      |
| Question Number         Obtain           1         2           3         4           5         6   | ined Marks Question Number  11 12 13 14 15 16  | aluator at the | Question Number 21 22 23 24 25 26           | tion      |
| Question Number         Obtain           1         2           3         4           5         6           7         7                       | ined Marks Question Number  11 12 13 14 15 16 17   | aluator at the | Question Number  21  22  23  24  25  26  27 | tion      |
| Question Number         Obtain           1         2           3         4           5         6           7         8                       | tion to be filled by the Extended Marks   Question Number   11   12   13   14   15   16   17   18      | aluator at the | 21 22 23 24 25 26 27 28                     | tion      |
| Question Number         Obtain           1         2           3         4           5         6           7         8           9         9 | tion to be filled by the Extended Marks   Question Number   11   12   13   14   15   16   17   18   19 | aluator at the | 21 22 23 24 25 26 27 28 29                  | tion      |
| Question Number         Obtain           1         2           3         4           5         6           7         8           9         9 | tion to be filled by the Extended Marks   Question Number   11   12   13   14   15   16   17   18   19 | aluator at the | 21 22 23 24 25 26 27 28 29 30               | tion      |

Signature of the Evaluator : \_\_\_\_\_

| Ι  | Only one of them is corre                               | on for each of the following questions/incomplete statements ect or most appropriate. Choose the correct alternative and er along with it's letter of the alphabet: $16 \times 1 = 16$ |
|----|---|--|
| 1. | Fire and water had damage                               | ed the desk before the author found it and bought it.  |
|    | The tense of the underlin                               | ed words is  |
|    | A. Simple past tense                                    | B. Past continuous tense   |
|    | C. Past perfect tense                                   | D. Past perfect continuous tense   |
|    | Answer:   |  |
| 2. | Penny lay quiet, staring at                             | the ceiling.   |
|    | "Boy, you've got me hemr                                |  |
|    | "It won't take much to rais                             |  |
|    | It will soon start eating lea  The conversation is betw |  |
|    |   |  |
|    | A. Jody and his fawn                                    | B. Jody and his father   |
|    | C. Penny and the fawn                                   | D. Boy and the fawn  |
|    | Answer:   |  |
| 3. |   | away from the house without permission. Go to your father and submit your explanation.   |
|    | Son : Yes, mamn   | na. But would you guide me how to approach him?  |
|    | Complete the dialogue usin                              | ig the suitable phrase.  |
|    | A. at hand  | B. at all  |
|    | C. at once  | D. at first sight  |
|    | Answer:   |  |
|    |   |  |

## 4. The given table symbolises

| 0690 | Vijayapura -<br>Yeshwantpur<br>Express | Vijayapura /<br>BJP             | 04:50 pm | Yeshwantpur<br>Junction/<br>YPR | 06:45 am |
|------|--|---------------------------------|----------|---------------------------------|----------|
| 2864 | Howrah<br>Express                      | Yeshwantpur<br>Juction/<br>YPR  | 07:35 pm | Howrah<br>Junction/<br>HWH      | 06:10 am |
| 1018 | Chalukya<br>Express                    | Yeshwantpur<br>Junction/<br>YPR | 06:30 am | Dadar<br>Central / DR           | 05:50 am |

|    | 1018                                  | Chalukya<br>Express | Yeshwantpur<br>Junction/<br>YPR    | 06:30 am             | Dadar<br>Central / DR                      | 05:50 am      |     |
|----|---------------------------------------|---------------------|------------------------------------|----------------------|--|---------------|-----|
|    | A. Flight                             | schedule            |                                    | B. Mee               | ting schedule                              |               |     |
|    | C. CM pr                              | ogramme schedu      | ıle                                | D. Traii             | n schedule                                 |               |     |
|    | Answer:                               |                     |                                    | <del></del>          |  |               |     |
| 5. | Ravi (A p                             | ŕ                   | I'd severe head<br>pain has not ye | •                    | day and I took a ta                        | ıblet myself. |     |
|    | Doctor                                |                     |                                    |                      | n. It's not suggesti<br>start taking medic |               | uld |
| 7  | The langu                             | age function in     | the statements                     | of doctor is         |  |               |     |
|    | A. offering advice                    |                     |                                    | B. asking permission |  |               |     |
|    | C. offering proposal                  |                     |                                    | D. apologizing       |  |               |     |
|    | Answer:                               |                     |                                    |                      |  |               |     |
| 6. | Man is m                              | ortal but great w   | ork of art is                      |                      |  |               |     |
|    | The antonym of the underlined word to |                     | be filled in                       | the blank is         |  |               |     |
|    | A. unmor                              | tal                 |                                    | B. inmo              | rtal                                       |               |     |
|    | C. dismo                              | rtal                |                                    | D. immo              | ortal                                      |               |     |
|    | Answer:                               |                     |                                    |                      |  |               |     |

| 7. | My mother answered all the                                      | questions correctly.   |  |
|----|---|--|--|
|    | The passive form of the giv                                     | ven sentence is  |  |
|    | A. All the questions have been answered correctly by my mother. |  |  |
|    | B. All the questions are answ                                   | vered correctly by my mother.  |  |
|    | C. All the questions were ans                                   | swered correctly by my mother.   |  |
|    | D. All the questions were be                                    | ing answered correctly by my mother.                                   |  |
|    | Answer:   |  |  |
| 8. |   | Saturday 18 Dec. 2023  |  |
|    | Dearest Connie,   |  |  |
|    | I woke up very late today ar<br>can I miss the FIFA world cu    | nd promptly got a scolding from mum! I can't help it - how up matches? |  |
|    |   | Your's   |  |
|    |   | Riya   |  |
|    | The given description is a /                                    | an   |  |
|    | A. Log  | B. Diary entry   |  |
|    | C. Journal  | D. Article   |  |
|    | Answer:   |  |  |
| 9. | A Tsunami is a very large an                                    | d powerful wave caused by earth quakes under the sea.                  |  |
|    | The <u>incorrect</u> meaning of t                               | he underlined word is  |  |
|    | A. tremor   | B. tremble   |  |
|    | C. shake  | D. blow  |  |
|    | Answer:   |  |  |

**10.** 



This is a picture from 'Glimpses of the Past'. The woman speaking in a public gathering is one of the prominent woman freedom fighter of India. She is

|     |   | 8                                 |
|-----|---|-----------------------------------|
|     | A. Sarojini Naidu                             | B. Kamala Nehru                   |
|     | C. Aruna Asaf Ali                             | D. Vijayalaxmi Pandit             |
|     | Answer:                                       |                                   |
| 11. | Prakriti was keen to                          | the strange insect in the garden. |
|     | The suitable phrasal verb to be filled in th  | e blank is                        |
|     | A. look into                                  | B. look at                        |
|     | C. look after                                 | D. look for                       |
|     | Answer:                                       |                                   |
| 12. | The waterfall continues to be the main (attra | ct) at the park.                  |
|     | The right form of the word given in the bi    | racket to be used here is         |
|     | A. attraction                                 | B. attracts                       |
|     | C. attracting                                 | D. attracted                      |
|     | Answer:                                       |                                   |

| 13. | Has wrought a silence, from the sto<br>The cricket's song, in warmth incre<br>And seems to one in drowsiness ha<br>The grasshopper's among some gra | easing ever, alf lost;                              |
|-----|---|---|
|     | The correct pair of rhyming wor   | ds in the above stanza is                           |
|     | A. seem; from   | B. cricket; wrought                                 |
|     | C. shrills; hills   | D. stone; some                                      |
|     | Answer:   |   |
| 14. | The dead body of animals.  The one world substitute for the   | given sentence is                                   |
|     | A. corpse   | B. coarse   |
|     | C. course   | D. carcass  |
|     | Answer:   |   |
| 15. | " we have a cup of tea.  The suitable verb to be filled in to   | a ?" he blank to make the expression more polite is |
|     | A. Can  | B. Shall  |
|     | C. May  | D. Will   |
|     | Answer:   |   |
| 16. | The villagers / tried / the crime / or  | n the young woman / to pin.                         |
|     | The option in which the given wo sentence is  | rds are rearranged correctly to make a meaningfu    |
|     | A. The villagers tried to pin the cri   | me on the young woman.                              |
|     | B. The villagers on the young wom   | nan tried to pin the crime.                         |
|     | C. On the young woman the village   | ers tried to pin the crime                          |
|     | D. The villagers tried on the young   | woman to pin the crime.                             |
|     | Answer:   |   |

| II<br>17. | Answer the following questions in a word / phrase each as directed: 4x1=4 "I felt a huge relief                   |
|-----------|---|
| 17.       | Write the meaning of the underlined clause according to Mr. Stephen Hawking.                                      |
| 18.       | The picture is from the poem 'The Ant and the Cricket'.  Interpret a quotation related to the situation.          |
| 19.       | 'The poetry of earth continues round the year through a cycle of two seasons.  The two seasons referred here are: |
| 20.       | Katchall is one of the largest islands in the central group.  Rewrite the following sentence in positive degree.  |

| .11 | Answer the following questions in two to three sentences each as directed: $(6x2=12)$   |
|-----|---|
| 21. | One is the summit of Everest which is physical, another is summit within yourself. It is in your own mind. Each man carries within himself his own mountain peak. |
|     | Here 'The summit of the mind' refers to   |
|     |   |
|     |   |
| 22. | He said "Do you stay here ?"  |
|     | Rewrite the sentence in reported speech   |
|     |   |
|     |   |
| 23. | one minute sir we will finish in no time  |
|     | Punctuate the line  |
|     |   |
|     |   |

| of the | ere is a pet animal named Soundarya. She is a pony, very friendly with all the residents neighbourhood. But her master is passive and unfriendly. An adoloscent boy from next street comes on his motor bike and runs over her accidentally. Soundarya is unded badly and she is unable to walk easily. She slowly walks in a pool of blood to recompound which is nearby. She looks at you, seeking your help. |
|--------|---|
| Qu     | estions:  |
| a)     | Differentiate the behaviours of Soundarya and her master.   |
|        |   |
|        |   |
| b)     | Why did the pet animal enter only your compound?  |
| U)     | why did the pet animal enter only your compound.  |
|        |   |
|        |   |
|        |   |
|        | agine that you are Rajitha / Rakesh studying in Class 8, Adarsha Vidyalaya<br>amarajnagar.  |
| Ma     | ke a diary entry of the date 26 January, 2024.  |
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24. Read the following passage carefully and answer the questions given below:

(1+1=2)

| Answer the following as directed :  | (3 x 3                   |
|---|--------------------------|
| The Annual Sports Meet 2024 will be held at Mahatma Gevent for all the participants. You are the school pupil leade |                          |
| Write a notice in about 50 words addressing the pupils t  | o participate in the eve |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
| Expand the proverb -  |                          |
| 'All work is dignified.'  |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |

| 29. | Write a profile of | n Hafee | ez, based on the information provided.   |
|-----|--------------------|---------|--|
|     | Birth place        | :       | Mumbai, Maharashtra  |
|     | Date of Birth      | :       | 19 June 1950   |
|     | Occupation         | :       | Architect  |
|     | Qualification      | :       | Graduate Diploma in Architecture from Mumbai in 1975<br>Graduation from Columbia University        |
|     | Career             | :       | An apprentice architect in 1977 then associate partner.  |
|     |                    |         | A visiting faculty at the Academy of Architecture between 1977 and 1980.                           |
|     |                    |         | A member of the Bombay Heritage Committee at New Delhi,<br>Lutyens Bungalow Zone Review Committee. |
|     |                    |         |  |
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| $\mathbf{V}$ | Read and comprehend the stanzas from a poem. Summarize them in about 8 to 10 |
|--------------|--|
|              | sentences. $(1 \times 4 = 4)$  |
| <b>30.</b>   | I love to rise in a summer morn,   |
|              | When the birds sing on every tree;   |
|              | The distant huntsman winds his horn,   |
|              | And the skylark sings with me  |
|              | O! What sweet company.   |
|              | But to go to school in a summer morn,  |
|              | O! it drives all joy away;   |
|              | Under a cruel eye outworn,   |
|              | The little ones spend the day,   |
|              | In sighing and dismay.   |
|              |  |
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- VI Imagine you are Piyush / Priyanka studying in 8th standard at St. Sergeant High School, K.R. Nagar.  $(1 \times 5 = 5)$
- 31. Write a letter to your friend Jathin about the memorable incident of your life.